



# PERMIT/PLAN REVIEW APPLICATION

Applicant to Complete Numbered Fields Only

OWNER INFORMATION				PROJECT INFORMATION			
1.Name:				6.Development Name:		11.Lot/Space:	
2.Address:				7.Subdivision Name:		12.MCR:	
3.City/State/Zip:				8.Assessor's Parcel Number (APN):		13.Acreage:	
4.Phone:		Alternate:		9.Valuation of Project:		14.Related Case(s):	
5.Email:				10.Project Address and Zip:			
DESCRIPTION OF PROJECT							
15.							
UTILITY PROVIDERS							
16.Electric Co:		17.Gas Co:		18.Water Co:		19.Sewer Co:	
ENGINEERING PLAN REVIEW				COMMERCIAL PERMIT			
Grading	<input type="checkbox"/>			Business Name:			
Water	<input type="checkbox"/>			New Building	<input type="checkbox"/>		
Sewer	<input type="checkbox"/>			Tenant Improvement	<input type="checkbox"/>		
Paving	<input type="checkbox"/>			Factory Built Building	<input type="checkbox"/>		
Concrete	<input type="checkbox"/>			Landscape	<input type="checkbox"/>		
SWPPP	<input type="checkbox"/>			Pool/Spa	<input type="checkbox"/>		
SWPPP Manual	<input type="checkbox"/>			Surface Area			
Improvement	<input type="checkbox"/>			Other:	<input type="checkbox"/>		
Street Lights	<input type="checkbox"/>						
Traffic Signals	<input type="checkbox"/>			RESIDENTIAL PERMIT			
Signage and Striping	<input type="checkbox"/>			Single Family Residence	<input type="checkbox"/>		
Drainage Report	<input type="checkbox"/>			Accessory Building	<input type="checkbox"/>		
Water Model Report	<input type="checkbox"/>			Alteration/Addition	<input type="checkbox"/>		
Dry Utility	<input type="checkbox"/>			Pool/Spa	<input type="checkbox"/>		
FIRE PERMIT				Surface Area			
LP Gas	<input type="checkbox"/>			Manufactured/Factory Built Building	<input type="checkbox"/>		
TUP	<input type="checkbox"/>			Landscape	<input type="checkbox"/>		
Other:				Other	<input type="checkbox"/>		
UTILITY PERMIT				OTHER			
Electric	<input type="checkbox"/>			Signs	<input type="checkbox"/>		
Plumbing	<input type="checkbox"/>			Type:		Height:	Linear Feet:
Mechanical	<input type="checkbox"/>			Fences	<input type="checkbox"/>		
Other:				Type:		Height:	Linear Feet:
The owner or authorized agent for the owner of the subject lot or parcel guarantees the information and plans provided are correct to the best of my knowledge including recorded lot dimensions and structure locations.							
20.				21.			
OWNER/AGENT PRINTED NAME				DATE		OWNER/AGENT SIGNATURE	
						DATE	

SURPRISE COMMUNITY DEVELOPMENT



## CONTRACTOR/CONTACT SUPPLEMENTAL FORM

### LICENSED CONTRACTOR VERIFICATION

Verify that you are a licensed contractor under ARS Title 32, Chapter 10, by providing the information below.

**I am currently using a licensed contractor:**

Name: \_\_\_\_\_ City Business License No. \_\_\_\_\_  
 License No. ROC: \_\_\_\_\_ License Class: \_\_\_\_\_

I am exempt from Arizona contractors' license laws on the basis of the license exemptions contained in A.R.S. § 32-1121A., namely:

- ☐ A.R.S. § 32-1121A.5 – I am the owner/builder of the property and the property will not be sold or rented for at least one year after completion of this project.
- ☐ A.R.S. § 32-1121A.6 – I am the owner/developer of this property and I will contract with a licensed general contractor to provide all construction services. All contractor's names and license numbers will be included in all sales documents.
- ☐ Other \_\_\_\_\_  
 (please specify)

**I understand that the exemption provided by A.R.S. § 32-1121A.14 (the Handyman Exemption) does not apply to any construction project which requires a building permit and/or the total cost of materials and labor are \$1000 or more.**

I will be using the following licensed contractors on this project: **City of Surprise**

<u>Contractor/Company name</u>	<u>License Number</u>	<u>ROC</u>	<u>Class</u>	<u>Business License No.</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**Owner/Agent**

**Printed Name:** \_\_\_\_\_

**Owner/Agent**

**Signature:** \_\_\_\_\_

Falsification of information on this document for the purpose of evading State licensing laws is a Class II misdemeanor pursuant to A.R.S. § 13-2704.

### PRIMARY CONTACT INFORMATION (Required)\*

**Business Name**

**Address**

**Contact Person 1/Title**

**Contact Person 2/Title**

**Phone Number**

**Phone Number**

**Fax Number**

**Fax Number**

**Email**

**Email**

Effective 1/1/07, only the primary contact above will be notified of submittal status or permit approval.

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16000 N. Civic Center Plaza, Surprise, Arizona 85374 623.222.3000 Fax 623.222.3002 TTY 623.222.1002